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| <p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</p> <p>Elissa D. Miller, Chapter 7 Trustee<br/>elissa.miller@gmlaw.com<br/>333 South Grand Avenue, Suite 3400<br/>Los Angeles, CA 90071<br/>Telephone: 213-626-2311<br/>Fax: 954-771-9264</p> <p><input checked="" type="checkbox"/> Individual appearing without attorney<br/><input type="checkbox"/> Attorney for:</p> | <p>FOR COURT USE ONLY</p> |
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

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| <p>In re:<br/>Mark Abbey Slotkin</p> <p style="text-align: right;">Debtor(s).</p> | <p>CASE NO.: 2:20-bk-12042-BB<br/>CHAPTER: 7</p> <p style="text-align: center;"><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p> |
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| <p><b>Sale Date:</b> 02/28/2022</p>  | <p><b>Time:</b> Bidding is Open - closing on 2/28</p> |
| <p><b>Location:</b> 145 E. Walnut Avenue, Monrovia, CA 91015 or live on line or telephone. See Johnmoran.com</p> |   |

**Type of Sale:**  Public  Private      **Last date to file objections:**           n/a          

**Description of property to be sold:**  
pair of Thoronet Teak Lounge Chairs (\$500-700) starting bid \$375  
John Richen Wall Sculpture (\$500-\$700) Starting bid \$375

**Terms and conditions of sale:**  
Full payment must be made within 5 business days following the auction by cash, checks (subject to clearing), wire transfer or credit card (3.5% acceptance fee for credit card payments); Auctioneer All items Sold, AS-IS. Pick-up at John Moran or ship at own cost. Auctioneer entitled to 25% buyers' commission.

**Proposed sale price:**           see above          

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This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):**

n/a

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

n/a

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

ThreeSixty Asset Advisors, LLC  
805-496-8087, Extension 110  
support@360assetadvisors.com

John Moran Auctioneers, Inc.  
Stephen Swan  
626-793-1833  
info@johnmoran.com

Date: 02/08/2022

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

333 South Grand Avenue, Suite 3400, Los Angeles, CA 90071

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 2/9/2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On *(date)* \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

2/9/2023

Cheryl Caldwell

/s/Cheryl Caldwell

Date

Printed Name

Signature

**ADDITIONAL SERVICE INFORMATION** (if needed):

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

- **Jason Boyer** boyer@boyerlaw.group
- **Chad L Butler** caecf@tblaw.com
- **Leslie A Cohen** leslie@lesliecohenlaw.com, jaime@lesliecohenlaw.com;jessica@lesliecohenlaw.com
- **Jon H Freis** jon@jhflaw.net
- **David M Goodrich** dgoodrich@go2.law, kadele@wgllp.com;lbracken@wgllp.com;wgllp@ecf.courtdrive.com;gestrada@wgllp.com
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- **United States Trustee (LA)** ustpregion16.la.ecf@usdoj.gov
- **Michael A Wallin** mwallin@wallinrussell.com
- **Jennifer H Wang** jwang@cookseylaw.com, jwang@ecf.courtdrive.com
- **Jessica Wellington** jwellington@bg.law, ecf@bg.law