

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address Elissa D. Miller, Chapter 7 Trustee elissa.miller@gmlaw.com 333 South Grand Avenue, Suite 3400 Los Angeles, CA 90071 Telephone: 213.626.2311 Facsimile: 954.771.9264 <input checked="" type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
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UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA – LOS ANGELES DIVISION	
In re: MARK ABBEY SLOTKIN, Debtor(s).	CASE NO.: 2:20-bk-12042-BB CHAPTER: 7 NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: April 25, 2023	Time: Bidding Opens April 10, 2023– Closes on April 25, 2023
Location: 145 E. Walnut Avenue, Monrovia, CA 91015 or live on line or telephone. See www.Johnmoran.com	

Type of Sale: Public Private **Last date to file objections:** n/a

Description of property to be sold: _____

- Steinway piano, 39 H x 54.25 W x 86 D (Est. \$8,000 - \$12,000)
- A Streamline Modern Art Deco buffet, Circa 1930s (Est. \$300 - \$500)
- A painted and gilt American mirror, 62 H x 31 W x 1.5 D (Est. \$400 - \$600)
- A Seville Studio wrought iron sewing bench, Early/mid-20th century (Est. \$800- \$1,200)
- A pair of industrial riveted metal side tables, 20th century (Est. \$500 - \$700)

Terms and conditions of sale: _____
Full payment must be made within 5 business days following the auction by cash, checks (subject to clearing), wire transfer or credit card (3.5% acceptance fee for credit card payments); Auctioneer All items Sold, AS-IS. Pick-up at John Moran or ship at own cost. Auctioneer entitled to 25% buyers' commission.

Proposed sale price: See above.

Overbid procedure (if any): n/a

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

n/a

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

ThreeSixty Asset Advisors, LLC
805-496-8087, Extension 110
support@360assetadvisors.com

John Moran Auctioneers, Inc.
Stephen Swan
626-793-1833
info@johnmoran.com

Date: March 24, 2023

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 333 South Grand Avenue, Suite 3400, Los Angeles, CA 90071

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* March 24, 2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On *(date)* _____, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL *(state method for each person or entity served)*: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

March 24, 2023

Cheryl Caldwell

/s/Cheryl Caldwell

Date

Printed Name

Signature

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

- **Jason Boyer** boyer@boyerlaw.group
- **Chad L Butler** caecf@tblaw.com
- **Jon H Freis** jon@jhflaw.net
- **David M Goodrich** dgoodrich@go2.law, kadele@wgllp.com;lbracken@wgllp.com;wggllp@ecf.courtdrive.com;gestrada@wgllp.com
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- **United States Trustee (LA)** ustpreion16.la.ecf@usdoj.gov
- **Michael A Wallin** mwallin@wallinrussell.com
- **Jennifer H Wang** jwang@cookseylaw.com, jwang@ecf.courtdrive.com
- **Jessica Wellington** jwellington@bg.law, ecf@bg.law