

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  Gregory K. Jones (SBN 181072) gjones@sycr.com 10100 N. Santa Monica Boulevard, Suite 1400 Los Angeles, CA 90067 Telephone: (424) 214-7000 Facsimile: (424) 214-7010   <input type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for:	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - \*\*SELECT DIVISION\*\***

In re: Advanced Environmental Group, LLC          Debtor(s).	CASE NO.: 2:21-bk-12761-BB CHAPTER: 7          <p style="text-align: center;"><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>
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<b>Sale Date:</b> 05/24/2023	<b>Time:</b> 10:00 am
<b>Location:</b> Courtroom 1539, 255 East Temple Street, Los Angeles, CA 90012	

**Type of Sale:**  Public  Private      **Last date to file objections:** 05/10/2023

**Description of property to be sold:** All claims, causes of action, choses in action, right of recovery and rights of set-off (whether choate or inchoate, known or unknown, contingent, or non-contingent) capable of being asserted by or on behalf of the Debtors or their bankruptcy estates, against any person or entities, including all claims under chapter 5 of the Bankruptcy Code

**Terms and conditions of sale:**  
 As is, where is, and free and clear of liens, claims, and encumbrances

**Proposed sale price:** \$ 3,750.00

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This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):**

Any bidder must inform the Trustee, in writing, of his or her intent to bid on the property and the amount of the overbid by no later than 5:00 Pacific Standard Time, on May 22, 2023.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

May 24, 2023  
10:00 a.m.  
Courtroom 1539  
255 East Temple Street  
Los Angeles, CA 90012

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Gregory K. Jones  
10100 N. Santa Monica Blvd., Suite 1400  
Los Angeles, CA 90067  
Telephone: (424) 214-7000  
Facsimile: (424) 214-7010  
gjones@sycr.com

Date: 04/26/2023

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
10100 Santa Monica Blvd, Suite 1400, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 04/27/2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

See attached NEF List

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**:

On *(date)* 04/27/2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

See attached Mailing List

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

04/27/2023  
*Date*

Christine Pesis  
*Printed Name*

/s/Christine Pesis  
*Signature*

## NEF LIST

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