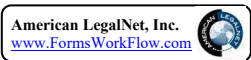


Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  KEITH PATRICK BANNER (SBN 259502) KBanner@GreenbergGlusker.com GREENBERG GLUSKER FIELDS CLAMAN & MACHTINGER LLP 2049 Century Park East, Ste. 2600 Los Angeles, California 90067 Telephone: 310.553.3610 Fax: 310.553.0687  <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Jason M. Rund, Chapter 7 Trustee	FOR COURT USE ONLY
<b>UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION</b>	
In re: ALEX A. KHADAVI       Debtor(s).	CASE NO.: 2:21-bk-14449-BB  CHAPTER: 7       <p style="text-align: center; font-weight: bold; font-size: 1.2em;">NOTICE OF SALE OF ESTATE PROPERTY</p>
<b>Sale Date:</b> March 1, 2023	<b>Time:</b> 10:00 a.m.
<b>Location:</b> Courtroom 1539, 255 East Temple Street, Los Angeles, CA 90012	

**Type of Sale:**  Public  Private      **Last date to file objections:** February 15, 2023

**Description of property to be sold:**  
 1,000 shares of common stock (the "Shares") in Advanced Skin and Hair Inc., a California corporation ("ASH"), which constitutes 50% of all issued and outstanding shares of common stock of the ASH.

**Terms and conditions of sale:**  
 The Chapter 7 Trustee proposes to sell the Shares free and clear of liens, claims and interests to Rick Bradley, Peter Bandera and Fernando Bandera (collectively, "Buyer") pursuant to the terms of that certain Share Purchase Agreement (the "Purchase Agreement") a copy of which is attached as Exhibit 1 to the Motion.



Proposed sale price: \$110,000 \_\_\_\_\_

Overbid procedure (if any):

N/A

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

March 1, 2023 at 10:00 a.m. Courtroom 1539, 255 East Temple Street, Los Angeles, CA 90012

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

N/A

Date: 02/03/2023

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 2049 Century Park E #2600, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled (*specify*): NOTICE OF SALE OF ESTATE PROPERTY

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will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) February 3, 2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (*date*) February 3, 2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) February 3, 2023, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

February 3, 2023  
*Date*

Viktoriia Afanasieva  
*Printed Name*

/s/ Viktoriia Afanasieva  
*Signature*

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

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Jason M Rund (TR): trustee@srlawyers.com, jrund@ecf.axosfs.com  
Daren M Schlechter: daren@schlechterlaw.com, assistant@schlechterlaw.com  
Timothy J Silverman: tsilverman@scheerlawgroup.com, tsilverman1@ecf.courtdrive.com  
Corey Landers Todd: ctodd@tinnellylaw.com  
United States Trustee (LA): ustpreion16.la.ecf@usdoj.gov  
Fanny Zhang Wan: fwan@raslg.com  
Robert P Zahradka: rzahradka@nationalfunding.com

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.