

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address D. EDWARD HAYS, #162507 ehays@marshackhays.com TINHO MANG, #322146 tmang@marshackhays.com MARSHACK HAYS WOOD LLP 870 Roosevelt Irvine, California 92620 Telephone: (949) 333-7777 Facsimile: (949) 333-7778 <input type="checkbox"/> Individual appearing without attorney <input type="checkbox"/> Attorney for: Chapter 7 Trustee, PETER J. MASTAN	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

In re: ABLE EVENTS, INC., f/k/a RokiT Marketing, Inc., a Delaware corporation, Debtor(s).	CASE NO.: 2:22-bk-11344-SK CHAPTER: 7 <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>
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Sale Date: 02/19/2025	Time: 9:00 am
Location: 255 E. Temple Street, Los Angeles, California 90012	

Type of Sale: Public Private **Last date to file objections:** 02/05/2025

Description of property to be sold:
 All claims of the bankruptcy estate, known and unknown, without representation, warranty, or limitation, and solely to the maximum extent permitted by law that such claims may exist and be sold and assigned ("Purchased Assets").
 Description contained in the Sale Motion filed on January 29, 2025, as Dk. No. 221 ("Sale Motion").

Terms and conditions of sale:
 \$250,000, which must be funded by February 17, 2025, into the client trust account of Larry E. Klayman, Esq. Additionally, waiver of the RWI Claim in excess of \$33 million and other waivers given to the Estate including Section 1542 waivers. The proposed terms of the sale are subject to overbid, which procedures are described in the Sale Motion.

Proposed sale price: \$ 250,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Overbid procedures are expressly subject to bankruptcy court approval and modification. The proposed initial overbid for the Purchased Assets shall be USD\$500,000, and minimum increments for subsequent bids for any party shall be USD\$250,000. See Sale Motion for additional requirements to Bid and overbid procedures.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

February 19, 2025 at 9:00 a.m.
United States Bankruptcy Court, Central District of California
Los Angeles Division, Courtroom 1575
255 E. Temple Street, Los Angeles, CA 90012

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

D. EDWARD HAYS, #162507
ehays@marshackhays.com
TINHO MANG, #322146
tmang@marshackhays.com
MARSHACK HAYS WOOD LLP
870 Roosevelt
Irvine, California 92620
Telephone: (949) 333-7777
Facsimile: (949) 333-7778

Date: 01/29/2025

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
870 Roosevelt, Irvine, CA 92620

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 01/29/2025, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On *(date)* 01/29/2025, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

RTD 03/07/24 UTF

DEBTOR, ABLE EVENTS INC., 12598 CENTRAL AVE #208 & #209, CHINO, CA 91710-3502

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* 01/29/2025, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA OVERNIGHT MAIL:

PRESIDING JUDGE'S COPY, HONORABLE SANDRA R. KLEIN

UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA

255 E. TEMPLE STREET, SUITE 1582 / COURTROOM 1575, LOS ANGELES, CA 900129

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

01/29/2025 Cynthia Bastida
Date *Printed Name*

/s/ Cynthia Bastida
Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:

- **ATTORNEY FOR CREDITOR CLUTCH CITY SPORTS & ENTERTAINMENT, L.P. and CREDITOR ROCKET BALL, LTD. d/b/a/ THE HOUSTON ROCKETS:** Anna Coll acoll@susmangodfrey.com
- **ATTORNEY FOR INTERESTED PARTY DEJORIA:** Jeffrey Garfinkle jgarfinkle@buchalter.com, docket@buchalter.com; lverstegen@buchalter.com
- **ATTORNEY FOR CREDITOR WILLIAMS GRAND PRIX ENGINEERING LIMITED:** David M Goodrich dgoodrich@go2.law, kadele@go2.law; dfitzgerald@go2.law; wgllp@ecf.courtdrive.com
- **ATTORNEY FOR CHAPTER 7 TRUSTEE PETER J MASTAN:** Sarah Rose Hasselberger shasselberger@marshackhays.com, shasselberger@ecf.courtdrive.com; cbastida@marshackhays.com; alinares@ecf.courtdrive.com
- **ATTORNEY FOR CHAPTER 7 TRUSTEE PETER J MASTAN:** D Edward Hays ehays@marshackhays.com, ehays@ecf.courtdrive.com; alinares@ecf.courtdrive.com; cmendoza@marshackhays.com; cmendoza@ecf.courtdrive.com
- **ATTORNEY FOR CREDITOR WILLIAMS GRAND PRIX ENGINEERING LIMITED:** Sonja Hourany sonja.hourany@quinngroup.net, kadele@wgllp.com; lbracken@wgllp.com; shourany@ecf.courtdrive.com
- **ATTORNEY FOR CREDITOR CLUTCH CITY SPORTS & ENTERTAINMENT, L.P. and CREDITOR ROCKET BALL, LTD. d/b/a/ THE HOUSTON ROCKETS:** Halley W. Josephs hjosephs@susmangodfrey.com
- **ATTORNEY FOR CHAPTER 7 TRUSTEE PETER J MASTAN:** Tinho Mang tmang@marshackhays.com, tmang@ecf.courtdrive.com; alinares@ecf.courtdrive.com; cmendoza@ecf.courtdrive.com
- **CHAPTER 7 TRUSTEE PETER J MASTAN:** Peter J Mastan (TR) pmastan@iq7technology.com; travis.terry@dinsmore.com; ecf.alert+Mastan@titlexi.com
- **ATTORNEY FOR CREDITOR MERINO YEBRI LLP:** Alexander M Merino amerino@mylawllp.com
- **US TRUSTEE:** United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov
- **INTERESTED PARTY COURTESY NEF:** Roye Zur rzur@elkinskalt.com, TParizad@elkinskalt.com; lwageman@elkinskalt.com; 1648609420@filings.docketbird.com