

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  CRAIG G. MARGULIES (SBN 185925) Craig@MarguliesFaithLaw.com SAMUEL M. BOYAMIAN (SBN 316877) Samuel@MarguliesFaithLaw.com MARGULIES FAITH, LLP 16030 Ventura Blvd., Suite 470 Encino, California 91436 Telephone: (818) 705-2777 Facsimile: (818) 705-3777  <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: A.R.D. Marketing, Inc.,	FOR COURT USE ONLY
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<b>UNITED STATES BANKRUPTCY COURT</b>	
<b>CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION</b>	
In re:  A.R.D. MARKETING, INC.,       Debtor(s).	CASE NO.: 2:24-bk-13156-DS CHAPTER: 11  <div style="text-align: center; padding: 20px;"> <b>AMENDED</b>  <b>NOTICE OF SALE OF ESTATE PROPERTY</b> </div>

<b>Sale Date:</b> 09/17/2024	<b>Time:</b> 10:00 am
<b>Location:</b> 4133 W. Patrick Lane, Las Vegas, Nevada 89118	

**Type of Sale:**  Public  Private      **Last date to file objections:** \_\_\_\_\_

**Description of property to be sold:** Press, bindery, printing machinery and all other equipment, and inventory of the Estate (collectively, the "Assets"). See Motion and Exhibit 1 thereto [DKT No. 93].

**Terms and conditions of sale:** The sale is "as is" and "where is", free and clear of any and all liens, encumbrances, claims, and interests, & without any representations or warranties, express or implied. All sales are final when awarded to the successful bidder. Payment is due immediately following the close of the Auction. Auction removal shall take before the end of September 2024. Buyers are responsible for all aspects of removal. All items remaining after this time are considered abandoned and forfeited.

**Proposed sale price:** \$ 608,500.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):** None. The sale will be conducted at public auction. Please also visit the auctioneer's website by going to: www.cagp.com.

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**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

Hearing held on August 15, 2024. Order granting Debtor's motion for order authorizing (1) employment of auctioneer; (2) sale of personal property free and clear of liens; (3) payment of fees and reimbursement of costs of auctioneer; (4) waiving 14-day stay by FRBP 6004(g); and (5) authorizing abandonment of remaining assets after the auction entered on August 22, 2024 [Dkt. No. 139].

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Craig G. Margulies, Esq. or Samuel M. Boyamian, Esq.

MARGULIES FAITH, LLP

16030 Ventura Blvd., Suite 470

Encino, CA 91436

Telephone: (818) 705-2777

Facsimile: (818) 705-3777

E-mail: Craig@MarguliesFaithLaw.com

Email: Samuel@MarguliesFaithLaw.com

Date: 08/28/2024

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
16030 Ventura Blvd., Suite 470, Encino, CA 91436

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 08/28/2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**:

On *(date)* 08/28/2024, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

JUDGE: Pursuant to Honorable Deborah J. Saltzman's instructions listed on the Court's website, no judge's copy is required unless requested by chambers.

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

08/28/2024  
Date

Angela Saba  
Printed Name

/s/ Angela Saba  
Signature

**ADDITIONAL SERVICE INFORMATION (if needed):**

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

Keith Patrick Banner on behalf of Interested Party Courtesy NEF  
kbanner@greenbergglusker.com, calendar@greenbergglusker.com;cmillerwatkins@greenbergglusker.com

Samuel Mushegh Boyamian on behalf of Debtor A.R.D. Marketing, Inc.  
samuel@marguliesfaithlaw.com, angela@marguliesfaithlaw.com,vicky@marguliesfaithlaw.com

Samuel Mushegh Boyamian on behalf of Interested Party Courtesy NEF  
samuel@marguliesfaithlaw.com, angela@marguliesfaithlaw.com,vicky@marguliesfaithlaw.com

Alex Darcy on behalf of Creditor BankFinancial, National Association  
adarcy@darcydevassy.com, rwoolley@darcydevassy.com;smccarthy@darcydevassy.com

Jeremy Faith on behalf of Debtor A.R.D. Marketing, Inc.  
Jeremy@MarguliesFaithlaw.com, Angela@MarguliesFaithlaw.com;Vicky@MarguliesFaithlaw.com

Jeremy Faith on behalf of Interested Party Courtesy NEF  
Jeremy@MarguliesFaithlaw.com, Angela@MarguliesFaithlaw.com;Vicky@MarguliesFaithlaw.com

Moriah Douglas Flahaut (TR)  
douglas.flahaut@arentfox.com, C194@ecfcbis.com

Martin Hoffmann on behalf of Creditor First Federal Leasing  
mhoffmann@replevin.com, ecf@writofseizure.com

Nicolino Iezza on behalf of Creditor Financial Pacific Leasing, Inc.  
niezza@spiwakandiezza.com

Noreen A Madoyan on behalf of U.S. Trustee United States Trustee (LA)  
Noreen.Madoyan@usdoj.gov

Craig G Margulies on behalf of Debtor A.R.D. Marketing, Inc.  
Craig@MarguliesFaithlaw.com, Vicky@MarguliesFaithlaw.com;Angela@MarguliesFaithlaw.com

David W. Meadows on behalf of Interested Party Courtesy NEF  
david@davidwmeadowslaw.com

Valerie Bantner Peo on behalf of Interested Party Courtesy NEF  
vbantnerpeo@buchalter.com

Joshua L Scheer on behalf of Creditor Desert Trade Graphics, Inc.

2. TO BE SERVED BY US MAIL:

Hahn Fife & Company, LLP  
1055 E. Colorado Blvd 5th Floor  
Pasadena, CA 91106-2371

Highland Capital Corporation  
Holly J. Nolan  
Solomon Grindle Lidstad & Wintringer  
11512 El Camino Real, Suite 360  
San Diego, CA 92130-3025

A.R.D. Marketing, Inc.  
2120 Foothill Boulevard  
Suite 212  
La Verne, CA 91750-2950

2120 Foothill Properties, LLC  
11693 San Vicente Boulevard  
Suite 320  
Los Angeles, CA 90049-5105

ASI Networks, Inc.  
P.O. Box 867  
San Dimas, CA 91773-0867

Abregov Parrino, LLP  
5 Hubble  
Irvine, CA 92618-4209

Advanced Imaging Solutions  
3865 West Cheyenne Avenue  
Suite 505  
North Las Vegas, NV 89032-3434

Alexander V. Hettena, Esq.  
The Hettena Law Firm  
31348 Via Colinas #106  
Thousand Oaks, CA 91362-6803

Alma Mendoza  
4566 Coronado Hills Way  
Las Vegas, NV 89115-3807

Amur Equipment Finance, Inc.  
304 W. 3rd Street  
PO Box 2555  
Grand Island, NE 68802-2555

Andrew A. Bao, Esq.  
Andrew Bao & Associates  
8020 S Rainbow Blvd. Ste 100-163  
Las Vegas, NV 89139-6483

Angelina Marcos  
2705 Bahama Point Ave  
North Las Vegas, NV 89031-0979

Armond Margousian  
10174 Woodward Avenue  
Sunland, CA 91040-3351

Ashley Peplin  
1429 Via Sevilla  
La Verne, CA 91750-2044

Ashwood Agency  
11420 Santa Monica Boulevard  
Los Angeles, CA 90025-3010

BARR Credit Services, Inc.  
3444 N Country Club Road  
Suite 200  
Tucson, AZ 85716-0815

Brenda L Renteria Gomez  
234 S.Elliott Ave  
Azusa, CA 91702-4532

Business Extension Bureau  
P.O. Box 66273  
Houston, TX 77266-6273

CSC  
801 Adlai Stevenson Drive  
Springfield, IL 62703-4261

CSG Law  
105 Eisenhower Parkway  
Roseland, NJ 07068-1644

Capital Adhesive  
1260 S Old State Road 67  
Mooreville, IN 46158-8243

Capital Adhesives & Packaging Corp.  
Main Document Page 6 of 9  
1260 South Old State Road 67  
Mooreville, IN 46158-8243

David A. Matthews  
9925 W. Russell Road  
Unit 1072  
Las Vegas, NV 89148-5595

David W. Meadows  
Law Offices of David W. Meadows  
1801 Century Park East, Ste. 1201  
Los Angeles, CA 90067-2314

Decision Links  
8127 Mesa Drive  
B206-177  
Austin, TX 78759-8774

District Court Clark County, Nevada  
Case No A-24-889193-C (NOTICE ONLY)  
Regional Justice Center  
200 Lewis Avenue  
Las Vegas, NV 89101-6300

Doris Portela  
3650 E. Lake Mead Blvd  
Unit 261  
Las Vegas, NV 89115-7341

ENCORE FUNDING II-SUMMIT STAFFING  
BARR Credit Services  
3444 N Country Club RdSte 200  
Tucson, AZ 85716-0815

Employment Development Department  
722 Capitol Mall  
Suite 150  
Sacramento, CA 95814-4703

FRANCHISE TAX BOARD  
BANKRUPTCY SECTION MS A340  
PO BOX 2952  
SACRAMENTO CA 95812-2952

Farheap Solutions, Inc.  
7282 Las Vegas Blvd S  
Suite 487  
Las Vegas, NV 89119

(p)FIRST CITIZENS BANK AND TRUST COMPANY  
10201 CENTURION PARKWAY N STE 100  
JACKSONVILLE FL 32256-4114

First Citizens Bank & Trust Company  
PO Box 593007  
San Antonio, TX 78259-0200

First Class Mailing Solutions  
P.O. Box 1145  
Richmond, IN 47375-1145

First Federal Leasing  
P.O. Box 1145  
Richmond, IN 47375-1145

First Federal Leasing  
a division of First Bank Richmond  
31 N. 9th Street  
Richmond, IN 47374-3171

GMS VanSco  
1310 Redwood Way  
Suite B  
Petaluma, CA 94954-6514

Gil Hopenstand  
312 N Spring Street, 5th Fl  
Los Angeles, CA 90012-4701

Gilbert M. Aguirre  
14509 Stanton Ave  
La Mirada, CA 90638-4139

Greg Peplin  
1429 Via Sevilla  
La Verne, CA 91750-2044

Hans Palacios  
5053 S. Celebrity Cir  
Las Vegas, NV 89119-2241

Highland Capital Corporation  
370 Pascack Road  
Township of Washington, NJ 07676-4835

Highland Capital Corporation  
P.O. Box 51045  
Newark, NJ 07101-5145

Hodgson Russ, LLP  
Attn: Joshua Agins  
1800 Bausch & Lomb Place  
Rochester, NY 14604-2713

Indigo America, Inc  
Main Document Page 7 of 9  
c/o Ramona S Neal  
11311 Chinden Blvd  
Boise ID 83714-1021

Indigo America, Inc  
1501 Page Mill Road  
Palo Alto, CA 94304-1126

Indigo America, Inc  
5555 Windward Parkway  
Alpharetta, GA 30004-3895

Indigo America, Inc.  
Subsidiary of HP Inc.  
11311 Chinden Blvd  
Boise, ID 83714-1021

Internal Revenue Service  
Centralized Insolvency Operations  
P.O. Box 7346  
Philadelphia, PA 19101-7346

Jaclyn L. Iracheta  
202 South Wabash Ave  
Glendora, CA 91741-3430

Jaclyn L. Iracheta  
234 S.Elliott Ave  
Azusa, CA 91702-4532

Jennifer Luna  
3663 W. Cactus Ave  
Las Vegas, NV 89141-8876

Jonathan Neil & Associates, Inc.  
18321 Ventura Blvd  
Suite 1000  
Tarzana, CA 91356-4255

Juan Felipe Franco  
6224 Mercer Valley St  
North Las Vegas, NV 8908

July Ramos  
2829 N. Kim Lane  
Unit 157  
North Las Vegas, NV 89030-1718

KDX Kandge Xin America, LLC  
8880 Mistletoe Drive  
Easton, MD 21601-7441

Karen Mateo  
4700 E. Monroe Ave  
Las Vegas, NV 89110-1510

Kelly Spicer Stores  
File 749317  
Los Angeles, CA 90074-9317

Kelly Spicers Inc  
12310 E. Slauson Ave  
Santa Fe Springs CA 90670-2629

Kelly Spicers Paper  
File 7493616  
Los Angeles, CA 90074-0001

Konica Minolta  
P.O. Box 100706  
Pasadena, CA 91110-2998

Konica Minolta Business Solutions  
100 Williams Drive  
Ramsey, NJ 07446-2907

Kyocera Document Solutions West LLC  
14101 Alton Parkway  
Irvine, CA 92618-1815

Kyocera Document Solutions West LLC  
P.O. Box 31001-2998  
Pasadena, CA 91110-0001

L.A. Envelope, Inc.  
1053 S. Vail Avenue  
Montebello, CA 90640-6019

LA Grinding  
305 N. Victory Boulevard  
Burbank, CA 91502-1861

Lelsie Velasco  
511 Ventura Ave  
Corona, CA 92879-1135

Leyanis Perez  
701 N 13th Street  
Apartment 614  
Las Vegas, NV 89101-2772

Liberty Capital Group, Inc.  
45 Carey Avenue  
Suite 200  
Butler, NJ 07405-1477

Liberty Capital Group, Inc  
5403 Olympic Drive NW  
Suite 200  
Gig Harbor, WA 98335-1853

Lillian Perez  
701 N 13th Street  
Apartment 614  
Las Vegas, NV 89101-2772

Lilly Property Management Co  
Craig Lee c/o Lilly Property Management  
152 W Walnut Street Suite 290  
Gardena CA 90248-3147

Lily Property Management  
152 West Walnut Street  
Suite 290  
Gardena, CA 90248-3147

Los Angeles County Tax Collector  
Attn Bankruptcy Unit  
P.O. Box 54110  
Los Angeles, CA 90054-0110

(U) LOS ANGELES GRINDING CO  
Main Document Page 8 of 9  
305 N VICTORY BLVD  
BURBANK CA 91502-1861

Los Angeles Superior Court  
Case No. 24PSCV00395  
400 Civic Center Plaza  
Pomona, CA 91766-3201

Lucia De La Pena  
875 East Silverado Ranch  
Unit 1019  
The Lakes, NV 89163-0001

Mark S. Horoupian  
Greenspoon Marder LLP  
1875 Century Park East  
Suite 1900  
Los Angeles, CA 90067-2519

Memo De La Pena  
875 West Silverado Ranch  
Unit 1019  
The Lakes, NV 89163-0001

Petrona Xol  
2829 N. Kim Lane  
Unit 157  
North Las Vegas, NV 89030-1718

(c)NEVADA DEPARTMENT OF REVENUE  
NEVADA DEPARTMENT OF TAXATION  
700 E WARM SPRINGS RD STE 200  
LAS VEGAS NV 89119-4311

Patricia Cameron  
9379 Vital Crest St  
Las Vegas, NV 89123-7619

Phil Adishian  
503 22nd Street  
Huntington Beach, CA 92648-3317

Prologistix  
P.O.Box 102332  
Atlanta, GA 30368-2332

Ricardo Maquez  
4910 E. Utah Ave  
Las Vegas, NV 89104-5930

Republic Services  
18500 N Allied Way  
Phoenix, AZ 85054-3101

Response Envelope  
Accounts Receivable  
1340 S. Baker Avenue  
Ontario, CA 91761-7742

Rudy Vasquez  
1380 Fredericks Lane  
Upland, CA 91786-7025

Rotometrics  
P.O. Box 6354  
Carol Stream, IL 60197-6354

Royal Alliances. Inc.  
6363 N. State Highway 161  
Suite 510  
Irving, TX 75038-2272

Sally Baez  
3068 E. Serene Ave  
Las Vegas, NV 89123

Select Direct  
11700 Sterling Avenue  
Riverside, CA 92503-4978

Safety-Kleen Systems, Inc  
P.O. Box 975201  
Dallas, TX 75397-5201

Sergio Amezcua  
4125 Gibraltar St.  
Las Vegas, NV 89121-6408

Shemger Enterprises, LLC  
4 Anthem Creek CR  
Henderson, NV 89052-6613

Select Mailing Equipment, Inc.  
11700 Sterling Avenue  
Riverside, CA 92503-4978

Smartstop  
2234 Arrow Highway  
La Verne, CA 91750-5503

Shemger Enterprises, LLC  
3925 W. Sunset Road  
Las Vegas, NV 89118-3876

Sobel Pevzner, LLC  
30 Vesey Street  
8th Floor  
New York, NY 10007-4202

Sparklets  
P.O. Box 660579  
Dallas, TX 75266-0579



Summit Staff Solutions, LLC  
P.O. Box 849799  
Los Angeles, CA 90084-9799

Superior Court of California  
Case No 24PSCV00395  
Pomona Courthouse South  
400 Civic Center Plaza  
Pomona, CA 91766-3201

Superior Court of California  
Case No. 24SPCV01059)  
West Covina Civic Center  
1427 W Covina Parkway  
West Covina, CA 91790-2728

TNT Printing  
2741 Losee Road  
Unit E  
North Las Vegas, NV 89030-4152

Tec Lighting, Inc.  
115 Arovista Cir  
Brea, CA 92821-3830

Teresa Cain  
15640 Briarbank St  
La Puente, CA 91744-1105

The Hettena Law Firm, LC  
31348 Via Colinas  
Suite 106  
Thousand Oaks, CA 91362-6803

(p)U S SMALL BUSINESS ADMINISTRATION  
312 N SPRING ST 5TH FLOOR  
LOS ANGELES CA 90012-4701

U.S. Small Business Administration  
10737 Gateway West  
Suite 300  
El Paso, TX 79935-4910

Uline  
12575 Uline Drive  
Pleasant Prairie  
WI 53158-3686

Uline  
Attn: Accounts Receivable  
P.O. Box 88741  
Chicago, IL 60680-1741

Xerox Corporation  
1301 Ridgeview  
Building 300  
Lewisville, TX 75057-6018

World Trade Printing Company  
Attn: Joe Rantanjee  
12082 Western Avenue  
Garden Grove, CA 92841-2913

XMPie, Inc.  
485 Lexington Avenue  
25th Floor  
New York, NY 10017-2623

Xerox Corporation Recovery  
PO Box 713109  
Chicago, IL 60677-0309

Xerox Corporation  
James C. Thoman, Esq.  
Hodgson Russ LLP  
140 Pearl Street, Suite 100  
Buffalo, NY 14202-4040