Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  Howard M. Ehrenberg	FOR COURT USE ONLY
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1875 Century Park East, Suite 1900	
Los Angeles, California 90067	
Telephone: 213.626.2311 Facsimile: 954.771.9264	
1 acsimile. 954.77 1.9204	
Chapter 7 Trustee	
☐ Individual appearing without attorney☐ Attorney for:	
UNITED STATES B	ANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA	A - LOS ANGELES DIVISION
In re:	CASE NO.: 2:24-bk-16340-BB
BA Telecom, Inc.	CHAPTER: 7
dba India LD	
	NOTICE OF SALE OF ESTATE PROPERTY
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Debtor(s).	NOTICE OF SALE OF ESTATE PROPERTY
Sale Date: 11/06/2024	Time: 10:00 am
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Sale Date: 11/06/2024  Location: Crtroom 1539, Roybal Federal Building, 255 E.	Time: 10:00 am
Sale Date: 11/06/2024  Location: Crtroom 1539, Roybal Federal Building, 255 E.  Type of Sale: Public Private Last date to	Time: 10:00 am Temple Street, Los Angeles o file objections: 10/23/2024
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## Overbid procedure (if any):

\$17,000 1st minimum overbid, \$500 subsequent. Interested overbidders must provide cashier's check for \$17,000 and evidence of ability to pay any subsequent overbids no later than noon on 11/5/2024 to Trustee at address on 1st page

## If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

November 6, 2024 10:00 a.m. Courtroom 1539 Roybal Federal Building 255 East Temple Street Los Angeles, California 90012

## Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Howard M. Ehrenberg, Chapter 7 Trustee howard.ehrenberg@gmlaw.com
1875 Century Park East, Suite 1900
Los Angeles, California 90067

Telephone: 213.626.2311 Facsimile: 954.771.9264

Date: 10/02/2024

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 1875 Century Park East, Suite 1900, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 10/02/2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below: Howard M Ehrenberg (TR) ehrenbergtrustee@gmlaw.com, ca25@ecfcbis.com;C123@ecfcbis.com;howard.ehrenberg@ecf.courtdrive.com;Karen.Files@gmlaw.com
Frank X Ruggier frank@ruggierlaw.com
United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov
Service information continued on attached page
2. <u>SERVED BY UNITED STATES MAIL</u> : On (date) 10/02/2024 , I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.
Hon. Sheri Bluebond U.S. Bankruptcy Court 255 East Temple Street, Suite 1534 Los Angeles CA 90012
Service information continued on attached page
Service information continued on attached page
3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL</u> (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on ( <i>date</i> ), I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.
Service information continued on attached page
I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.
10/02/2024         Lupe Cortez         /s/ Lupe Cortez           Date         Printed Name         Signature
Date Printed Name Signature

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.