Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY	
Peter J. Mastan, Trustee		
peter.mastan@dinsmore.com		
550 S. Hope St., Suite 1765		
Los Angeles, California 90071		
Telephone: 213-335-7737		
Chapter 7 Trustee of the Bankruptcy Estate of Courtland L. Marshall and Laura L. Marshall		
<ul><li>✓ Individual appearing without attorney</li><li>△ Attorney for:</li></ul>		
UNITED STATES B CENTRAL DISTRICT OF CALIFORNIA	ANKRUPTCY COURT A - LOS ANGELES DIVISION	
In re:	CASE NO.: 2:24-bk-16889-VZ	
COURTLAND L. MARSHALL	CHAPTER: 7	
LAURA L. MARSHALL,		
DIOTOTE. WITHOUT INCEL,		
	NOTICE OF SALE OF ESTATE PROPERTY	
Debtor(s).		
Sale Date: 03/25/2025	<b>Time:</b> 11:00 am	
Location: Courtroom 1368, 255 E. Temple St, Los Angele	s, CA 90012	
Type of Sale: Public Private Last date t	to file objections: 03/11/2025	
<b>Description of property to be sold</b> : 2020 Dodge Ram 1500		
Terms and conditions of sale:  "AS IS" and "WHERE IS" basis, subject to all existing encumbrances, liens, claims and restrictions thereon, if any. See concurrently filed motion for lien information.		
Proposed sale price: \$ 30,000.00		

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

<b>Overbid</b>	procedure	(if any):
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Initial bid must be at least \$31,000 (the amount being paid by Debtor (\$12,975) plus Debtor's claimed exemption in the 2020 Dodge Ram 1500 (\$17,025) plus \$1,000). Subsequent bids must be at least \$500 higher than the initial bid.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Peter J. Mastan, Trustee 550 S. Hope St., Suite 1765 Los Angeles, CA 90071 Telephone: (213) 335-7739 travis.terry@dinsmore.com

Date: 02/19/2025

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TO THE HONORABLE VINCENT P. ZURZOLO, UNITED STATES BANKRUPTCY JUDGE, THE DEBTORS, THE OFFICE OF THE UNITED STATES TRUSTEE, ALL SCHEDULED CREDITORS OF THE ESTATE, ALL OTHER INTERESTED PARTIES; AND THEIR RESPECTIVE COUNSEL OF RECORD, IF ANY:

NOTICE IS HEREBY GIVEN that, on March 25, 2025, on the 11:00 a.m. calendar, in Courtroom 1368 of the United States Bankruptcy Court located at 255 E. Temple Street, Los Angeles, California 90012, the Honorable Vincent P. Zurzolo, United States Bankruptcy Judge, will conduct a hearing on the "Motion To Approve Assignment Agreement between the Trustee and the Debtors for the Trustee's Conveyance of the Estate's Interest in 2020 Dodge Ram 1500 (the "Motion") filed by Peter J. Mastan, Chapter 7 trustee (the "Trustee") of the bankruptcy estate (the "Estate") of Courtland L. Marshall and Laura L. Marshall (the "Debtors"). Through the Motion, the Trustee seeks an order that does each of the following:

- **(1)** Approves the Assignment Agreement (the "Agreement") attached as **Exhibit 1** to the Motion.
- **(2)** Authorizes the Trustee to make the assignment of the Estate's interest in the vehicle described as 2020 Dodge Ram 1500 (VIN 1C6SRFFTXLN285212) (the "Vehicle") and determines that the assignment is made on an "AS IS" and "WHERE IS" basis, subject to all existing encumbrances, liens, claims and restrictions thereon, if any.
- **(3)** Determines that the Agreement was made in good faith in an arm's-length transaction and that the assignee of the Estate's interest in the Vehicle (whether the Debtors or a successful overbidder) is acting in good faith within the meaning of 11 U.S.C. § 363(m).
  - **(4)** Determines that adequate notice of the Motion was given.
- **(5)** Authorizes the Trustee to perform the terms of the Agreement and to sign all such documents that are reasonably necessary to perform the Trustee's obligations under the Agreement.

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- Reserves Bankruptcy Court jurisdiction to enforce the Agreement. **(6)**
- **(7)** Approves the following overbid procedure:

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- (a) any initial overbid for an assignment of the Estate's interest in the Vehicle must be in an amount at least \$1,000 greater than the amount to be paid by the Debtors under the Agreement (i.e., in an amount not less than \$13,975 plus the amount of the Debtors' \$17,025 exemption in the Vehicle for a total of \$31,000);
- (b) in the event that the Trustee receives multiple overbids, any subsequent overbids must be made in Court at the time of the hearing on the Motion and must be made in minimum increments of \$500;
- (c) any overbid must be accompanied by a certified or cashier's check in the full amount of that bid and the successful overbidder must pay to the Trustee by certified or cashier's check the full purchase price at the time of the hearing on the Motion;
- (d) any sale at overbid will be all cash "AS IS," "WHERE IS," subject to all claims, liens, encumbrances, and other interests, with all faults and without any representation or warranty whatsoever, whether express or implied, including without limitation, without warranty as to functionality, merchantability, or fitness for a particular purpose;
- (e) the Trustee may exercise his discretion to reject a particular overbid that is not both higher and better (based upon all of the circumstances) than the Debtors' offer or the offer of other overbidders; and
- (f) any person making an overbid for the Vehicle shall be deemed to have made, on his/her/their own account, each of the representations made by the Debtors to the Trustee as set forth in Paragraph 5 of the Agreement.
- (8) Authorizes the Trustee to close the proposed assignment of the Estate's interest in the Vehicle to the Debtors (or the successful overbidder) unless an appeal of the order authorizing that sale is timely filed and a stay pending appeal is entered.
- (9) Waives the 14-day stay of orders for the disposition of Estate property set forth in Fed.R.Bankr.P. 6004(h).

NOTICE IS FURTHER GIVEN that the Motion is made pursuant to 11 U.S.C. §§ 363(b) and 363(m), Federal Rules of Bankruptcy Procedure 2002 and 6004, and Local Bankruptcy Rules 6004-1 and 9013-1 on the grounds that the proposed assignment is in the

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best interest of the Estate in that it will maximize the value to unsecured creditors of the Estate's interest in the Vehicle.

NOTICE IS FURTHER GIVEN that the Motion is based on (a) this Notice of Hearing of Hearing; (b) the concurrently filed Notice of Motion and Motion, Memorandum of Points and Authorities, Declaration of Peter J. Mastan, and Exhibits; (c) the pleadings on file with the Court of which the Court is requested to take judicial notice; and (d) such further evidence that may be properly submitted prior to or at any hearing on the Motion. At your own expense, you may obtain a complete copy of the Motion, including Memorandum of Points and Authorities, declarations, and exhibits, from the Court's file. Alternatively, you may obtain a complete, electronic copy of the Motion by providing your email address to Travis Terry (email: travis.terry@dinsmore.com; tel. (213) 335-7739).

NOTICE IS FURTHER GIVEN that, pursuant to Local Bankruptcy Rule 9013-1(f), any opposition to the Motion must be in writing; must be filed with the Court and served upon the Trustee, the Office of the United States Trustee, and the Debtors at the addresses set forth below not later than 14 days before the hearing on the Motion; and must include a complete written statement of all reasons in opposition thereto or in support or joinder thereof, declarations and copies of all photographs and documentary evidence on which the responding party intends to rely, and any responding memorandum of points and authorities:

## **For Filing With the Court**

Clerk's Office United States Bankruptcy Court 255 E. Temple Street, Room 940 Los Angeles, California 90012

## For Service on Judge Zurzolo

Hon. Vincent P. Zurzolo
United States Bankruptcy Court
Central District of California
Edward R. Roybal Federal
Building and Courthouse
255 E. Temple Street, Suite 1360
Los Angeles, CA 90012

## For Service on the Trustee

Peter J. Mastan, Trustee 550 South Hope Street, Suite 1765 Los Angeles, California 90071-2627

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Cas	e 2:24-bk-16889-V2
1	For Service on Office of U.S. Trustee Office of the U.S. Trustee
2	915 Wilshire Blvd., Suite 1850 Los Angeles, CA 90017
3	For Service on the Debtors
5	Christie Cronenweth, Esq. 25202 Crenshaw Blvd., Suite 207 Torrance, CA 90505
6	and
7	Courtland L. Marshall
8	Laura L. Marshall 2903 Johnston Avenue
9	Redondo Beach, CA 90278
10	NOTICE IS FURTHER GIVEN that Judge Zurzolo's Courtroom 1368 is open to the
11	public. Parties may appear either in person or by telephone, but they may not appear by video.
12	NOTICE IS FURTHER GIVEN that to determine if the hearing is going forward as
13	scheduled, please view "Tentative Rulings/Posted Judicial Calendars" on the court's website at
14	http://ecf-ciao.cacb.uscourts.gov/CiaoPosted/?jid=VZ.
15	NOTICE IS FURTHER GIVEN that all parties must register no later than 12:00 noon
16	the day prior to the hearing to indicate whether they will appear in person or by phone. This
17	includes trustees, attorneys and self-represented parties. To do so each party must send an email
18	to Chambers_VZurzolo@cacb.uscourts.gov, the subject line of which should read "Registration –
19	Telephonic Appearance" or "Registration – In Person Appearance." The body of the email must
20	include all of the following information:
21	1. Full name, state bar #, phone number and client's full name.
22	2. Hearing date and time, and matter number on the calendar.
23	3. Debtor's name and case number and, if applicable, adversary procedure number,
24	NOTICE IS FURTHER GIVEN that all parties appearing by phone must join Judge
25	Zurzolo's Zoomgov line 15 minutes before the hearing and keep their phone on mute until the
26	matter is called.
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1	Telephone lines: (669) 254-5252 or (669) 216-159	00
2	2 Meeting ID: 160 995 2562	
3	3 Participant ID: #	
4	4 Passcode: 1368202	
5	5 NOTICE IS FURTHER GIVEN that, pursuant to	Local Bankruptcy Rule 9013-1(h),
6	6 failure to timely file and serve an objection may be deemed	d by the Court to be consent to granting
7	7 the Motion.	
8	8 DATED: February 19, 2025 Respe	ctfully submitted,
9		PTER 7 TRUSTEE
10	O By:	/s/ Peter J. Mastan Peter J. Mastan er 7 Trustee of the Bankruptcy
11	I   Estate	of Courtland L. Marshall and L. Marshal
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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 550 S. Hope Street, Suite 1765, Los Angeles, CA 90071

A true and correct copy of the foregoing document described as: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d), and (b) in the manner indicated below:

- I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") Pursuant to controlling General Order(S) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On <u>February 19, 2025</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail PNotice List to receive NEF transmission at the email addresses indicated below:
  - Christie Cronenweth cronenwethlaw@yahoo.com
  - **Peter J Mastan (TR)** pmastan@iq7technology.com; travis.terry@dinsmore.com; ecf.alert+Mastan@titlexi.com
  - United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov

<ul> <li>Esequiel Valerio</li> </ul>	ziggy.valerio@unifyfcu.com	,,,
	s	Service information continued on attached page
On <u>February 19, 2025</u> I serve this bankruptcy case or adverse envelope in the United States	red the following person(s) a ersary proceeding by placing s Mail, first class, postage p g the judge here constitutes	icate method for each person or entity served): and/or entity(ies) at the last known address(es) in a true and correct copy thereof in a sealed repaid, and/or with an overnight mail service a declaration that mailing to the judge will be iled.
BY FIRST CLASS US MAIL Courtland L. Marshall Laura L. Marshall 2903 Johnston Avenue Redondo Beach, CA 90278		
		_ Service information continued on attached page
each person or entity served served the following person(s writing to such service metho	: Pursuant to F.R.Civ.P. 5 as) and/or entity(ies) by persond) by facsimile transmission mailing to the judge will be	rransmission or Email (indicate method for and/or controlling LBR, on February 19, 2025 I conal delivery, or (for those who consented in and/or email as follows:. Listing the judge here completed no later than 24 hours after the  Service information continued on attached page
I declare under penalty of pe and correct.	rjury under the laws of the l	Inited States of America that the foregoing is true
	VIS MICHAEL TERRY e name	/s/ Travis Michael Terry Signature