

<p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</p> <p>Wesley H. Avery, Esq. CLS-B (SBN 155724) Lucy Mavyan, Esq. (SBN 260811) LAW OFFICES OF WESLEY H. AVERY, APC 758 E. Colorado Blvd. Ste. 210 Pasadena, CA 91101-2105 (626) 395-7576 (office) (661) 430-5467 (fax) wavery@thebankruptcylawcenter.com</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: John J. Menchaca, Chapter 7 Trustee</p>	<p>FOR COURT USE ONLY</p>
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION**

<p>In re: THE CHEERS BAR &amp; GRILL, INC., a California Corporation,  Debtor.  TIN 45-4446824  Debtor(s).</p>	<p>CASE NO.: 2:24-bk-17759-BR CHAPTER: 7  <b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>
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<p><b>Sale Date:</b> 01/14/2025</p>	<p><b>Time:</b> 10:00 am</p>
<p><b>Location:</b> Courtroom 1668, US Bankruptcy Court, 255 E. Temple Street, Los Angeles CA 90012</p>	

**Type of Sale:**  Public  Private **Last date to file objections:** 01/07/2025

**Description of property to be sold:**  
Liquor license # 47-519468

**Terms and conditions of sale:**  
Overbidder must close within 30 days of the entry of the order approving the sale to the overbidder or the overbidder's bid deposit will be forfeited to the Bankruptcy Trustee.

**Proposed sale price:** \$ 115,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

**Overbid procedure (if any):**

First overbid is \$115,000; overbids are in increments of \$5,000. Bid deposit (non-refundable if winning bidder) of \$11,000 has to be tendered to the Trustee's counsel at least five calendar days before the sale hearing on 01/14/25.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

See above.

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

See the upper left hand corner of the first page of this form.

Date: 12/24/2024