Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY	
Bert Briones, #237594 RED HILL LAW GROUP 15615 Alton Parkway, Suite 210 Irvine, California 92618 Telephone: (714) 733-4455 Facsimile: (714) 733-4450 bb@redhilllawgroup.com		
☐ Individual appearing without attorney ☐ Attorney for: Michael Brent Maher		
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION		
In re: Michael Brent Maher	CASE NO.: 8:23-bk-112100-MH	
Wichael Bient Wanei	CHAPTER: 13	
Debtor(s).	NOTICE OF SALE OF ESTATE PROPERTY	
Sala Data: 11/20/2022	Time: 10:20 am	
Sale Date: 11/30/2023 Time: 10:30 am		
Location: Courtroom 6c, United States Bankruptcy Court, 411 W. Fourth St, Santa Ana CA 92701		
Type of Sale: Private Last date to file objections: 11/23/2023		
Description of property to be sold : Single family residence located at 6141 Killarney Avenue, Garden Grove, CA 92845		
Terms and conditions of sale : See California Residential Purchase Agreement and Joint Escrow Instructions attached as Exhibit 1 to sale motion; sale price of \$930,000 paid through escrow, free and clear of liens, claims and encumbrances and subject to overbid; liens and costs of sale/escrow costs to be paid from escrow with balance paid to Ch. 13 trustee, Amrane Cohen for estate of Michael Brent Maher.		
Proposed sale price: \$ 930,000.00		

Overbid procedure (*if any*): Minimum bid of \$940,000 with \$12,000 deposit due at or before 11/29/23 at 5:00 PM (Pacific). must be substantially the same as the initial bidder's offer and as is/where is basis; min. bid increments shall be \$5,000; if successful bidder is not initial bidder, initial bidder shall receive \$2000 from deposit to reimburse costs

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

November 30, 2023 at 10:30 a.m.
Courtroom 6-C
United States Bankruptcy Court, 411 West Fourth Street, Santa Ana, CA 92701

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Bert Briones, #237594 RED HILL LAW GROUP 15615 Alton Parkway, Suite 210 Irvine, California 92618 Telephone: (714) 733-4455 Facsimile: (714) 733-4450 bb@redhilllawgroup.com

Date: 10/27/2023

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 15615 Alton Parkway, Suite 210, Irvine CA 92618

A true and correct copy of the foregoing document entitled: NOTICE O was served (a) on the judge in chambers in the form and manner requibelow:	
1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC Orders and LBR, the foregoing document will be served by the court vi 10/27/2023, I checked the CM/ECF docket for this bankruptcy case following persons are on the Electronic Mail Notice List to receive NEF	ia NEF and hyperlink to the document. On (<i>date</i>) or adversary proceeding and determined that the
	Service information continued on attached page
2. <u>SERVED BY UNITED STATES MAIL</u> : On (date) 10/27/2023, I served the following persons and/or entities case or adversary proceeding by placing a true and correct copy there first class, postage prepaid, and addressed as follows. Listing the judg judge will be completed no later than 24 hours after the document is fil	of in a sealed envelope in the United States mail, e here constitutes a declaration that mailing to the
	Service information continued on attached page
3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSI</u> for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or confollowing persons and/or entities by personal delivery, overnight mail s such service method), by facsimile transmission and/or email as follow that personal delivery on, or overnight mail to, the judge <u>will be completified</u> .	trolling LBR, on (<i>date</i>) 10/27/2023, I served the ervice, or (for those who consented in writing to s. Listing the judge here constitutes a declaration
F.	Service information continued on attached page
I declare under penalty of perjury under the laws of the United States t	nat the foregoing is true and correct.
10/27/2023 Robin Lynn Briones	/s/
Date Printed Name	Signature

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

Kelli M Brown on behalf of Creditor LoanDepot.com, LLC kbrown@ghidottiberger.com, bknotifications@ghidottiberger.com

Amrane (SA) Cohen (TR) efile@ch13ac.com

James A Hayes, Jr jhayes@zinserhayes.com, jhayes@ecf.courtdrive.com

Marisol A Nagata on behalf of Creditor LoanDepot.com, LLC bknotifications@ghidottiberger.com, mnagata@ghidottiberger.com

United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov

2. SERVED BY UNITED STATES MAIL:

Autumn Dawn Maher 10641 Ranney Ave

Garden Grove, CA 92843-3329

Brent Maher 6611 Lenore Ave

Garden Grove, CA 92845-2232

Brian Barron 12437 Lewis Street Garden Grove, CA 92840

Cathy Maher 6611 Lenore Ave

Garden Grove, CA 92845-2232

COMENITYBANK/SONYVISA PO BOX 182789 COLUMBUS, OH 43218

Fabio Francis Foti, Esq. 2901 W Coast Hwy Ste 200 Newport Beach, CA 92663-4045

Brent Maher and Cathy Maher 6611 Lenore Ave Garden Grove, CA 92845-2232

COMENITYBANK/SONYVISA PO BOX 182789 COLUMBUS, OH 43218

Fabio Francis Foti, Esq. 2901 W Coast Hwy Ste 200 Newport Beach, CA 92663-4045

Franchise Tax Board Bankruptcy, PIT MS A-340 PO Box 2952

Sacramento, CA 95812

Internal Revenue Service

PO Box 7346

Philadelphia, PA 19101-7346

loanDepot.com, LLC Attn: Bankruptcy

5465 Legacy Drive, Suite 400

Plano, TX 92618

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): SERVICE OF LEGAL DOCUMENT BY E-MAIL Pursuant to Federal Rule of Civil Procedure 5(b)(2)(E) Debtor via email and Jubilee Notices Automated Court Notice Email Management. [Email address protected by the Attorney-Client Privilege]

Jah Hyon Suh: jhsuh@suhlaw.com

Richard Heston; rheston@hestonlaw.com