

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address RAINES FELDMAN LITTRELL LLP Robert S. Marticello, State Bar No. 244256 rmarticello@raineslaw.com Michael L. Simon, State Bar No. 300822 msimon@raineslaw.com Timothy W. Evanston, State Bar No. 319342 tevanston@raineslaw.com 3200 Park Center Drive, Suite 250 Costa Mesa, CA 92626 Telephone: 310 440-1100 Facsimile: 310 499-4877 <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Equaltox, LLC	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

In re: EQUALTOX, LLC, ----- In re: SULAIMAN MASOOD, ----- In re: AHMAD ALI KOHZAD, ----- Jointly Administered, [X] AFFECTS EQUALTOX, LLC <div style="text-align: right;">Debtor(s).</div>	CASE NO.: 8:23-bk-12243-SC (Lead Case) CHAPTER: 11 <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>
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Sale Date: 02/28/2024	Time: 1:30 pm
Location: Courtroom 5C, 411 West Fourth Street, Santa Ana, CA 92701 via Zoom for Government	

Type of Sale: Public Private **Last date to file objections:** 02/14/2024

Description of property to be sold:

1 AB Sciex Triple Quad 6500, SN CF22591704H1 (the "Equipment"). See the Motion for Order Approving Overbid Procedures and Authorizing Sale of Equipment Pursuant to 11 U.S.C. § 363(b) (the "Motion") for more information.

Terms and conditions of sale: The buyer, Wavi Instruments ("Buyer") must pay \$185,000.00 ("Purchase Price") for the Equipment and is responsible for any California or other taxes and the pickup, crating, and shipping of Equipment and related costs. The Buyer must also pay a non-refundable deposit of 50% of the Purchase Price (\$92,500.00). The sale of the Equipment is "as-is" and "where is" with no representations or warranties. More information can be found in the Asset Purchase Agreement attached as Exhibit "1" to the Motion.

Proposed sale price: \$ 185,000.00

Overbid procedure (if any): Overbids must: (1) be submitted in writing by February 14, 2024; (2) exceed the Purchase Price by at least \$10,000.00; (3) be accompanied by a nonrefundable deposit to the Debtor, along with other requirements more specifically set forth in the Motion and Exhibit "1" to the Motion.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

February 28, 2024, at 1:30 pm at (via Zoom for Government)**:
Ronald Reagan Federal Building
Courtroom 5C
411 West Fourth Street
Santa Ana, CA 92701

**Video and audio connection information for the hearing will be provided on the publicly posted hearing calendar for the Honorable Scott C. Clarkson, which may be viewed online at <http://ecf-ciao.cacb.uscourts.gov/CiaoPosted/> by selecting "Scott Clarkson" from the tab on the left-hand side of the page.

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Adam Floyd
5199 Fulton Drive, Suite D
Fairfield, CA 94537
Telephone: (707) 731-92696
Email: adam@cascadelabconsulting.com

Date: 01/29/2024

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3200 Park Center Drive, Suite 250, Costa Mesa, CA 92626

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) **1/29/2024**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (*date*) **1/29/2024**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Honorable Scott C. Clarkson
United States Bankruptcy Court
Ronald Reagan Federal Building and Courthouse
411 West Fourth Street, Suite 5130
Santa Ana, CA 92701-4593

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) **1/29/2024**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

1/29/2024
Date

Robert Raymond
Printed Name

/s/Robert Raymond
Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

- William H Brownstein Brownsteinlaw.bill@gmail.com
- Joseph C Delmotte ecfcacb@aldridgepите.com, JCD@ecf.inforuptcy.com;jdelmotte@aldridgepите.com
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cavila@elkinskalt.com;lwageman@elkinskalt.com;1648609420@filings.docketbird.com