

<p>Attorney or Party Name, Address, Telephone &amp; FAX Nos., State Bar No. &amp; Email Address</p> <p>Nanette D. Sanders (State Bar No. 120169) nanette@ringstadlaw.com RINGSTAD &amp; SANDERS LLP 4910 Birch Street, Suite 120 Newport Beach, CA 92660 Telephone: 949-851-7450 Facsimile: 949-851-6926</p> <p><input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Karen Sue Naylor, Chapter 7 Trustee</p>	<p>FOR COURT USE ONLY</p>
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**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

<p>In re:</p> <p>PIECEMAKERS,</p> <p style="text-align: right;">Debtor(s).</p>	<p>CASE NO.: 8:24-bk-11522 TA CHAPTER: 7</p> <p style="text-align: center;"><b>NOTICE OF SALE OF ESTATE PROPERTY</b></p>
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<p><b>Sale Date:</b> 04/01/2025</p>	<p><b>Time:</b> 11:00 am</p>
<p><b>Location:</b> Courtroom 5B (Via ZoomGov) 411 West Fourth Street, Santa Ana, CA 92701</p>	

**Type of Sale:**  Public  Private      **Last date to file objections:** 03/18/2025

**Description of property to be sold:** See attached schedule of four (4) vehicles, including mileage, Debtor's KBB estimated values, and proposed purchase price per vehicle.

**Terms and conditions of sale:**

Cash purchase price for each vehicle as per the attached schedule. Each vehicle is to be sold "as is, where is," without representation or warranty by the estate.

**Proposed sale price:** See attachment

**Overbid procedure (if any):** On a vehicle-by-vehicle basis, an initial overbid not less than \$1,000.00 in excess of the proposed purchase price; incremental bids thereafter, on a vehicle-by-vehicle basis, in the amount of \$500.00.

**If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:**

The hearing will be conducted via ZoomGov. Please see separate notice of Zoom hearing filed concurrently herewith.

**Contact person for potential bidders (include name, address, telephone, fax and/or email address):**

Nanette D. Sanders, Esq.  
RINGSTAD & SANDERS LLP  
4910 Birch Street, Suite 120  
Newport Beach, CA 92660  
(949) 851-7450  
nanette@ringstadlaw.com

Date: 02/27/2025

**SCHEDULE OF VEHICLES TO BE SOLD**

Vehicle	Mileage	Scheduled Value per Debtor	KBB estimated trade in value	Proposed purchase price
2020 Chrysler Pacifica Touring Minivan (gray) VIN: 2C4RC1FG5LR118984	15,457	\$21,387.00	\$17,344	\$14,400
2013 Chevrolet Silverado 1500 Regular Cab VIN: 1GC0KVCG5DZ164314	85,295	\$ 6,627.00	\$ 6,708	\$ 5,600
2020 Chrysler Pacifica Touring L Minivan (blue) VIN: 2C4RC1BG2LR166416	20,339	\$22,468.00	\$19,043	\$15,800
2017 Chevrolet Silverado 1500 Regular Cab VIN: 1GB0CUEG6HZ279146	67,044	\$11,791.00	\$10,977	\$ 9,200

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
4910 Birch Street, Suite 120, Newport Beach, CA 92660

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 02/27/2025, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**:

On *(date)* \_\_\_\_\_, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

THE REQUIREMENT OF LBR 5005-2(d) TO PROVIDE JUDGES COPIES FOR JUDGE ALBERT IS SUSPENDED AT THIS TIME.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

02/27/2025  
*Date*

Arlene Martin  
*Printed Name*

/s/ Arlene Martin  
*Signature*

## Electronic Mail Notice List

The following is the list of **parties** who are currently on the list to receive email notice/service for this case.

- **Ralph Ascher** ralphascher@aol.com, richardvergeldedios@gmail.com
- **Robert P Goe** kmurphy@goeforlaw.com, rgoe@goeforlaw.com;goeforecf@gmail.com;Goe.RobertP.R@notify.bestcase.com;ajohnston@goeforlaw.com
- **Marshall J Hogan** mhogan@swlaw.com, fcardenas@swlaw.com
- **Brandon J. Iskander** biskander@goeforlaw.com, kmurphy@goeforlaw.com
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- **Queenie K Ng** queenie.k.ng@usdoj.gov
- **Todd C. Ringstad** becky@ringstadlaw.com, arlene@ringstadlaw.com
- **Nanette D Sanders** becky@ringstadlaw.com, arlene@ringstadlaw.com
- **United States Trustee (SA)** ustpreion16.sa.ecf@usdoj.gov