

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address THE FOX LAW CORPORATION, INC. Steven R. Fox CBN (133808) 17835 Ventura Blvd Ste 306 Encino, CA 91316 srfox@foxlaw.com Ph. (818) 774-3545 Fax. (818) 774-3707 <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Debtor-in-Possession	FOR COURT USE ONLY
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**UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - SAN FERNANDO VALLEY DIVISION**

In re: Luxury Flush, LLC, d/b/a All In Sanitation and d/b/a All In Sanitation Services, Debtor(s).	CASE NO.: 1:24-bk-10426 MB CHAPTER: 11 <p style="text-align: center;">NOTICE OF SALE OF ESTATE PROPERTY</p>
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Sale Date: 08/27/2024	Time: 1:30 pm
Location: U.S. Bankruptcy Court, 21041 Burbank Blvd., Woodland Hills, CA 9316, Courtroom 303, Third Floor	

Type of Sale: Public Private **Last date to file objections:** 08/26/2024

Description of property to be sold:

- 2 holding tanks (cracked on top).
- 288 portable sinks (88 broken).
- 18 portable porta-john trailers.
- 269 plastic construction grade porta johns.

Terms and conditions of sale: SOS Toilet is the proposed purchaser. It tendered \$90,000 to Debtor. Any overbidder must contact Debtor's counsel at least than 2 business days prior to August 27th and must transmit by wire \$90,000 to be qualified to overbid. Any overbidder must show it has the ability to remove the property within 2 weeks of the entry of the sale order. This is proposed as a free and clear sale. The Motion provides additional details including how deposits by any overbidder is to be returned to an unsuccessful bidder. READ THE ORDER FOR ADDITIONAL TERMS

Proposed sale price: \$ 90,000.00

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any):

The Debtor will recommend an initial overbid be not less than \$3,000 (\$93,000) and all subsequent overbids not be less than \$1,000. With the Court's approval, the auction will be held in open court at the hearing on August 27th.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

August 27, 2024, 1:30 p.m. U.S. Bankruptcy Court, 21041 Burbank Blvd., Woodland Hills, CA 9316, Courtroom 303, Third Floor. You may also appear by Zoom.gov
Video/audio web address: <https://cacb.zoomgov.com/j/1612146420>
ZoomGov meeting number: 161 214 6420
Password: 174461
Telephone conference lines: 1 (669) 254 5252 or 1 (646) 828 7666

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Steven R. Fox
srfox@foxlaw.com
17835 Ventura Blvd, Suite 306
Encino, CA 91316
(818) 774-3545

Date: 08/20/2024

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
17835 Ventura Blvd Ste 306 Encino, CA 91316

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 08/20/2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On *(date)* 08/20/2024, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* 08/20/2024, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

08/20/2024
Date

Matthew Fox
Printed Name

/s/ Matthew Fox
Signature

1. TO BE SERVED BY THE COURT VIA
NOTICE OF ELECTRONIC FILING (NEF):

Russell Clementson on behalf of U.S. Trustee United States Trustee (SV)
russell.clementson@usdoj.gov

Steven R Fox on behalf of Debtor Luxury Flush, LLC
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Michael J Gomez on behalf of Creditor The Bancorp Bank, N.A.
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Garry A Masterson on behalf of Creditor Toyota Industries Commercial Finance Inc.
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Giovanni Orantes on behalf of Interested Party The Orantes Law Firm, P.C.
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United States Trustee (SV)
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